474 6.

CERTIFICATE

## HE UNITED STATES OF AMERICA,

No. 38006	
	n these Presents shall come, Greeting:
WHEREAS Smathan Den	nis of Hickory County-
Mijsouri	
	the United States, a Certificate of the REGISTER OF THE
LAND OFFICE, at Olivion	whereby it appears that full payment has been made by the said
Jonathan Dennis	according to the provisions of the
Act of Congress of the 24th of April, 1820, entitled "An act	making further provision for the sale of the Public Lands," for
Lection Twenty eight, in Source of Section Twenty eight, in the Sale at Chinton Misson	Township Thirty seven, of- District of Tands subject to mi; containing Forty licres,
is the control of the	en e
according to the official plat of the Survey of the said Lan	ds, returned to the General Land Office by the SURVEYOR
GENERAL, which said tract had been purchased by the	e said for affice Surveyor
$(\Delta \mathbf{x}_{i})_{i} = (1 + i)^{2} \left( \Delta \mathbf{x}_{i} + \Delta \mathbf{x}_{i} + \Delta \mathbf{x}_{i} + \Delta \mathbf{x}_{i} \right) + \left( \Delta \mathbf{x}_{i} + \Delta \mathbf{x}_{i} + \Delta \mathbf{x}_{i} + \Delta \mathbf{x}_{i} \right)$	NOW KNOW YE, That the
United States of America, in consideration of the	e premises, and in conformity with the several acts of Congress,
in such case made and provided, HAVE GIVEN AND	ARANTED, and by these presents DO GIVE AND GRANT
unto the said Jonathan Dennis	
and to heirs, the said tract above described: To	HAVE AND TO HOLD the same, together with all the rights,
privileges, immunities, and appurtenances of whatsoever no	
Jonathan Dennis	and to heirs and assigns forever.
In Testimony Whereof, I,	Franklin Pierce
PRESIDENT OF THE UNITED STATES OF AME	RICA, have caused these Letters to be made PATENT, and
the SEAL of the GENERAL LAND OFFICE to be her	
Gibent under my hand, at the CITY OF WASH	INGTON, the fifteenth day of July

in the Year of our Lord one thousand eight hundred and fifty four Independence of the United States the Seventy- with BY THE PRESIDENT: Franklin Pierce

By II. & Balling Agentical Land Office.

and of the