

Lamar 010237.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Lamar, Colorado,**
 has been deposited in the General Land Office, whereby it appears that full payment has been made by the claimant **Hezzie Barrett**
 according to the provisions of the Act of Congress approved March 3, 1877, entitled "An Act to provide for the sale of desert lands in certain States and Territories," as amended by the Act of March 3, 1891, and supplemented by the act of March 4, 1915, for the southeast quarter of Section thirty-five in Township thirty south of Range forty-four west of the Sixth Principal Meridian, Colorado, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, **Warren G. Harding,**

President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **SEVENTEENTH**
 day of **AUGUST** in the year of our Lord one thousand
 nine hundred and **TWENTY-TWO** and of the Independence of the
 United States the one hundred and **FORTY-SEVENTH.**

By the President: *Warren G. Harding*
 By *Ada Braddock* Assistant Secretary.
John O'Connell
 Acting Recorder of the General Land Office.

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(SEAL)

RECORD OF PATENTS: Patent Number **876674**